

## NOTICE AND AGENDA

### SOUTH OGDEN CITY COUNCIL MEETING

Tuesday, July 7, 2015 – 6:00 p.m.

*Notice is hereby given that the South Ogden City Council will hold their regular City Council Meeting, Tuesday, July 7, 2015, beginning at 6:00 p.m. in the Council Chambers located at 3950 So. Adams Avenue, South Ogden, Utah. Any member of the council may be joining the meeting electronically.*

#### I. OPENING CEREMONY

- A. **Call to Order** – Mayor James F. Minster
- B. **Prayer/Moment of Silence** -
- C. **Pledge of Allegiance** – Council Member Bryan Benard

- II. **PUBLIC COMMENTS** – This is an opportunity for comment regarding issues or concerns. No action can or will be taken at this meeting on comments made.  
*Please limit your comments to three minutes.*

#### III. RECOGNITION OF SCOUTS AND STUDENTS

#### IV. CONSENT AGENDA

- A. Approval of June 16, 2015 Council Minutes
- B. Approval of June Warrants Register

#### V. DISCUSSION / ACTION ITEMS

- A. Consideration of **Ordinance 15-18** – Amending Title 11 of the City Code Having to Do With Subdivisions and Title 10, Chapter 12 of the City Code Having to Do with Cluster Subdivisions
- B. Consideration of **Resolution 15-30** – Adopting and Approving a Municipal Wastewater Planning Program
- C. Consideration of **Resolution 15-31** – Approving an Agreement With BCI for Use of UCJIS
- D. Discussion on Food Trucks

**VI. REPORTS**

- A.** Mayor
- B.** City Council Members
- C.** City Manager
- D.** City Attorney

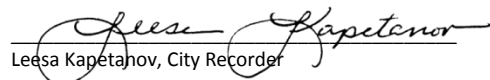
**VII. RECESS CITY COUNCIL MEETING AND CONVENE INTO AN EXECUTIVE SESSION**

- A.** Pursuant to UCA §52-4-205 1(c) to discuss pending or reasonably imminent litigation

**VIII. ADJOURN EXECUTIVE SESSION, RECONVENE CITY COUNCIL MEETING AND ADJOURN**

Posted and emailed to the State of Utah Website July 2, 2015

The undersigned, duly appointed City Recorder, does hereby certify that a copy of the above notice and agenda was posted at the Municipal Center (1<sup>st</sup> and 2<sup>nd</sup> floors), on the City's website (southogdencity.com) and emailed to the Standard Examiner on July 2, 2015. Copies were also delivered to each member of the governing body.

  
Leesa Kapetanov, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-622-2709 at least 48 hours in advance.

**FINAL ACTION MAY BE TAKEN ON ANY ITEM ON THIS AGENDA**